



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 9529

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                                | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|---|---|-------------------------------|------------------------------------|
| 10/566,110  | 08/16/2006<br>RULE  | 052  | 3641  | 8830-381(220706)  |                               |                                    |
| <b>APPLICANTS</b><br>James Hamilton Erskine, Downpatrick, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/03050 07/12/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0316863.0 07/18/2003<br>UNITED KINGDOM 0403582.0 02/18/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>10/06/2006 |   |  |   |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /STEPHEN JOHNSON/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br><br>7   | <b>TOTAL CLAIMS</b><br><br>40 | <b>INDEPENDENT CLAIMS</b><br><br>5 |
| <b>ADDRESS</b><br>JENKINS, WILSON, TAYLOR & HUNT, P. A.<br>Suite 1200 UNIVERSITY TOWER<br>3100 TOWER BLVD.,<br>DURHAM, NC 27707<br>UNITED STATES  |   |  |   |   |                               |                                    |
| <b>TITLE</b><br>Relating to impact-resistant structures and assemblies  |   |  |   |   |                               |                                    |
| <b>FILING FEE RECEIVED</b><br>1215  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |